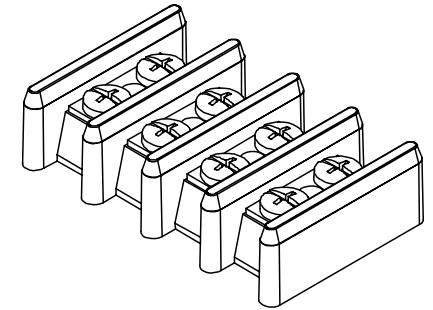
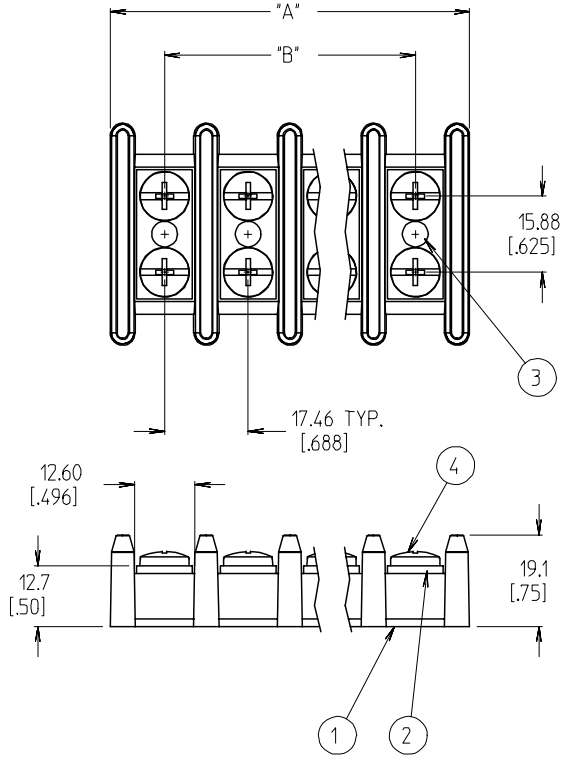


| # OF CIRCUITS "XX" | DIM. "A" |      | DIM. "B" |       | ASSEMBLY MATERIAL NO. (-C-58 OPT) | ASSEMBLY MATERIAL NO. (-C-59 OPT) |
|--------------------|----------|------|----------|-------|-----------------------------------|-----------------------------------|
|                    | mm       | in   | mm       | in    |                                   |                                   |
| 02                 | 40.1     | 1.58 | 17.46    | 0.688 |                                   |                                   |
| 03                 | 57.6     | 2.27 | 34.93    | 1.375 | 382890039                         | 382890012                         |
| 04                 | 75.1     | 2.96 | 52.39    | 2.063 |                                   |                                   |
| 05                 | 92.5     | 3.64 | 69.85    | 2.750 |                                   |                                   |
| 06                 | 110.0    | 4.33 | 87.31    | 3.438 |                                   |                                   |
| 07                 | 127.4    | 5.02 | 104.78   | 4.125 |                                   |                                   |
| 08                 | 144.9    | 5.71 | 122.24   | 4.813 |                                   |                                   |
| 09                 | 162.4    | 6.39 | 139.70   | 5.500 |                                   |                                   |
| 10                 | 179.8    | 7.08 | 157.16   | 6.188 |                                   |                                   |
| 11                 | 197.3    | 7.77 | 174.63   | 6.875 |                                   |                                   |
| 12                 | 214.8    | 8.46 | 192.09   | 7.563 |                                   |                                   |



4 CIRCUIT SHOWN



NOTES:

1. MATERIAL: SEE TABLE
2. INCH DIMENSIONS ARE SHOWN IN BRACKETS [XXX].
3. "XX" REFERS TO THE QUANTITY OF CIRCUITS.
4. -58 OPTION: DO NOT SUPPLY SCREWS.
5. -59 OPTION: SUPPLY SCREWS UNASSEMBLED.
6. ALL COMPONENTS ARE ROHS COMPLIANT.

| ITEM | QTY  | DESCRIPTION                       | MATERIAL | FINISH               |
|------|------|-----------------------------------|----------|----------------------|
| 4    | XX*2 | SCREW, #10-32, DOG PNT. PHIL-SLOT | BRASS    | NICKEL               |
| 3    | XX   | RIVET, SEMI-TUBE                  | BRASS    | ZINC, CLEAR CHROMATE |
| 2    | XX   | TERMINAL, EYELET, TWIN            | BRASS    | BRIGHT NICKEL        |
| 1    | 1    | INSULATOR, DR. AS MOLDED          | PHENOLIC | BLACK                |

|   |                               |                                       |                       |   |                    |  |                      |                              |  |                     |  |
|---|-------------------------------|---------------------------------------|-----------------------|---|--------------------|--|----------------------|------------------------------|--|---------------------|--|
| INITIAL RELEASE<br>EC NO: ETC2006-0510<br>DRW: NEHLE 2006/06/22<br>CHK: DDEROSS 2006/07/13<br>APPR: JMACNEIL 2006/07/13 | QUALITY SYMBOLS<br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |                       | DIMENSION STYLE<br>MM/IN                                |                    | SCALE<br>1:1   | DESIGN UNITS<br>INCH | THIRD ANGLE PROJECTION       |  |                     |  |
|   |                               | 4 PLACES ± --- ± ---                  | 3 PLACES ± --- ± .005 | DRAWN BY<br>EHILE                                       | DATE<br>2006/06/20 | TITLE<br>17.46MM [0.688] DR BTS, PHENOLIC ASSY, NO MTG |                      |                              |  |                     |  |
|   |                               | 2 PLACES ± 0.13 ± .01                 | 1 PLACE ± 0.3 ± ---   | CHECKED BY<br>RDEROSS                                   | DATE<br>2006/06/20 | APPROVED BY<br>RDEROSS                                 |                      |                              |  |                     |  |
|   |                               | ANGULAR ± 2 °                         |                       | DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS |                    | MATERIAL NO.<br>SEE CHART                              |                      | DOCUMENT NO.<br>SD-38289-001 |  | SHEET NO.<br>1 OF 1 |  |